



**ALLAN A. C. GRIFFITH, SR. EDUCATION DEPARTMENT
NATIONAL UNITED CHURCH USHERS ASSOCIATION OF AMERICA, INC.**

“Instrumental Music”

{CONTEST}

{DATE}

CONTESTANTS’ TOTALS FROM EACH JUDGE

Judge #1 _____

Judge #2 _____

Judge #3 _____

Total Score _____ $\div 3 =$ _____

Final Score = _____

Contestant Number _____

Judge _____
{Print Name}

Signature _____