



ALLAN A. C. GRIFFITH, SR. EDUCATION DEPARTMENT  
NATIONAL UNITED CHURCH USHERS ASSOCIATION OF AMERICA, INC.

**CONTEST WINNER FORM**

NAME OF CONTEST WINNER \_\_\_\_\_

STATE REPRESENTED \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE NUMBER \_\_\_\_\_ / \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

YEAR OF CONTEST \_\_\_\_\_ CONTEST STANDING \_\_\_\_\_  
(1<sup>ST</sup>/2<sup>ND</sup>/3<sup>RD</sup>/4<sup>TH</sup> Place)

CONTEST CATEGORY **“Instrumental Music”**  
(Oration, Instrumental Music, Essay, Vocal, or Spelling Bee)

INSTRUMENT PLAYED \_\_\_\_\_

SELECTION \_\_\_\_\_

NAME OF COLLEGE OR UNIVERSITY TO BE ATTENDED (If Known)  
\_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

CURRENT STATUS: \_\_\_\_\_  
High School High-School High-School College  
Sophomore Junior Senior Freshman

NAME OF EDUCATION CHAIRPERSON \_\_\_\_\_

ADDRESS OF CHAIRPERSON \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

CHAIRPERSON'S TELEPHONE NUMBER \_\_\_\_\_

\_\_\_\_\_  
(Signature of Individual Submitting the Form)

\_\_\_\_\_  
(Date)