ALLAN A. C. GRIFFITH, SR. EDUCATION DEPARTMENT
NATIONAL UNITED CHURCH USHERS ASSOCIATION OF AMERICA, INC.

NATIONAL EDUCATION
"INSTRUMENTAL MUSIC" CONTEST

TIMEKEEPER SCORING SHEET

CONTESTANT # _____

CHECK ONE:

_____ WITHIN 10 MINUTES

_____ EXCEEDED 10 MINUTES

_____ UNDER 3 MINUTES

Comments:

RECORD:

ACTUAL PERFORMANCE TIME: _____
{Minutes and Seconds}

SIGNATURE OF TIMEKEEPER: _____

DATE: _____

Updated July 2016