ALLAN A. C. GRIFFITH, SR. EDUCATION DEPARTMENT
NATIONAL UNITED CHURCH USHERS ASSOCIATION OF AMERICA, INC.

"INSTRUMENTAL MUSIC"
NATIONAL EDUCATION CONTEST

CONTEST TALLY SHEET

Contestant #	Judge #1	Judge #2	Judge #3	*Alternate Judge	POINTS AWARDED
1					
2					
3					
4					
5					
6					
7					
8					

***Scores from Alternate Judge used only in case of a tie**

Tally Person _____
{Print Name}

Signature _____

Master Tally Person _____
{Print Name}

Signature _____

Date _____

Updated July 2016