



ALLAN A. C. GRIFFITH, SR. EDUCATION DEPARTMENT
NATIONAL UNITED CHURCH USHERS ASSOCIATION OF AMERICA, INC.

CONTEST WINNER FORM

NAME OF CONTEST WINNER _____

STATE REPRESENTED _____

HOME ADDRESS _____

CITY _____ STATE _____ ZIP _____

TELEPHONE NUMBER _____ / _____

E-MAIL ADDRESS _____

YEAR OF CONTEST _____ CONTEST STANDING _____
{1ST / 2ND / 3RD / 4TH Place}

CONTEST CATEGORY “Essay”
{Oration, Instrumental Music, Essay, or Vocal}

ESSAY TOPIC _____

NAME OF COLLEGE OR UNIVERSITY TO BE ATTENDED {If Known}

ADDRESS _____

CITY _____ STATE _____ ZIP _____

CURRENT STATUS: _____
High School High-School High-School College
Sophomore Junior Senior Freshman

NAME OF EDUCATION CHAIRMAN _____

ADDRESS OF CHAIRMAN _____

CITY _____ STATE _____ ZIP _____

CHAIRMAN'S TELEPHONE NUMBER _____

{Signature of Individual Submitting the Form}

{Date}